

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Correspondence Address: FROMMER LAWRENCE & HAUG LLP

745 FIFTH AVENUE

NEW YORK, NEW YORK 10151

TEL: (212) 588-0800 FAX: (212) 588-0500

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Attorney Docket No.: 450100-03368

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Katsuo Nire

entitled:

COMMAND PROCESSING METHOD AND RADIO COMMUNICATION APPARATUS

X	following are enclosed: Specification (24 pages) 7 Sheet(s) of Drawings 8 Claim(s) (including 2 independent claim(s)) This application contains a multiple dependent claim		
<u> x</u>	$\underline{x}$ Our check for $\underline{\$710.00}$ , calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:		
· ·	Basic Fee, \$710.00 (\$355.00)       \$ 710.00         Number of Claims in excess of 20 at \$18.00 (\$9.00) each:       -0-         Number of Independent Claims in excess of 3 at \$80.00 (\$40.00) each:       -0-         Multiple Dependent Claim Fee at \$270.00 (\$135.00)       -0-         Total Filing Fee       \$ 710.00         Assignment Recording Fee \$40.00       \$ 0.00		
_X	Oath or Declaration and Power of Attorney  X New signed X unsigned  Copy from a prior application (37 C.F.R. 1.63(d))		
	Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:		
	Application No Filed In		

<u>Application No.</u> <u>Filed</u> <u>Ir</u>

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant

William S. Frommer Reg. No. 25,506

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Date of Deposit		September 17, 2001

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

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